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WALK-IN-INTERVIEW

A walk-in interview will be held on 20/08/2020 at this Regional Station for two purely temporary and co-terminus post of Scientific Administrative Assistant/ Field worker under the DBT sponsored project on "Mainstreaming of Sesame germplasm for productivity enhancement through genomics assisted core development and trait discovery". The appointment will be, initially for one year and can be extended up to February 2025 subject to the performance of the selected candidate or till the termination of the project, whichever is earlier. Interested and eligible candidates may attend a walk in interview with a copy of Bio-data in the prescribed format (available hereunder), original and attested copies of certificates like educational qualifications and experience certificates, etc. No Objection Certificate from the present employer also needs to be submitted, if already employed in similar positions. No TA/DA will be paid to attend the interview.

| # | Post | No. of | Monthly | Qualifications |
|----|----------------|--------|----------------|--|
| | | posts | remuneration | |
| 1. | Scientific | TWO | Rs. 18,000/- | Essential qualification : |
| | Administrative | | (consolidated) | 1) Graduate degree in any discipline |
| | Assistant/ | | + HRA @ 16% | Desirable qualification : |
| | Field worker | | | 1) Graduate in Agriculture / Botany |
| | | | | 2) One year working experience in field work, plant |
| | | | | data recording. |
| | | | | 3) Willingness to attend crossing work in early |
| | | | | morning hours. |
| | | | | 4) One year working experience in administrative, |
| | | | | store work of central government pattern. |
| | | | | 5) Good working knowledge of preparation of all type |
| | | | | of bills. |
| | | | | 6) Knowledge of MS Office and good typing skills. |
| | | | | Upper age limit : 50 years |

Officer in charge

BIO-DATA

(For the post of Scientific Administrative Assistant/ Field worker)

Affix a recent passport size photograph

| 1. | Name (IN BLOCK LETTERS) | : | | | | |
|----|--|-----|------------------|--|--|--|
| | | | Dr./Mrs./Mr./Ms. | | | |
| 2. | Name of father / guardian | • | | | | |
| 3. | Address : (a) Present | : | | | | |
| | (b) Permanent | ••• | | | | |
| 4. | Date of birth | : | | | | |
| 5. | e-mail ID & Tel./Mob. No. | ••• | | | | |
| 6. | Qualification (Highest qualification to matriculation. Please enclose certified copies of relevant certificates. | | | | | |

a. Educational :

| # | Degree / Certificate | University/ Board | Year of passing | Marks in % / Grade Points | Subjects |
|---|----------------------|----------------------|-----------------|------------------------------|----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

b. Additional training / qualification acquired, if any.

| 7. | Whether SC/ST/OBC (specify) (Enclose attested copy) | | | | | | |
|-----|---|--|---|--|--|--|--|
| 8. | List of relevant research publication, if any (Please attach copies) | | | | | | |
| 9. | Experience details (sup certificate from employ | | • | | | | |
| 10. | No Objection Certifica present employer (if e | | : | | | | |

I, ______ hereby certify that all the information given above are correct to the best of my knowledge and belief.

Place : _____

Date :

Note : Add extra sheets, if the space provided is not enough.

Signature of candidate