

**ICAR-NATIONAL BUREAU FOR PLANT GENETICS RESOURCES (NBPGR)  
PUSA CAMPUS, NEW DELHI – 1100012**

Application are invited for one position of Young Professional-II (YP-II) purely one contractual basis under the AICRN on Potential Crops at ICAR-NBPGR, New Delhi. The Walk-in-Interview will be held on 17.01.2023 at 10:00 AM. Original document of the candidates will be verified at time of interview.

|   |   |   |
|---|---|---|
| <b>Name of the Project</b>                | AICRN on Potential Crops  |   |
| <b>Name of PI</b>                         | Dr. Hanuman Lal, Network Coordinator, AICRN on Potential Crops, ICAR-NBPGR, New Delhi.  |   |
| <b>Project period</b>                     | December 2022 to March 2026 However, the YP-II will be recruited for a period of one year subject to extension for 2 more years on yearly basis |   |
| <b>Name of the post<br/>(no. of post)</b> | <b>Emoluments</b>   | <b>Qualifications</b>   |
| YP II (02)                                | Rs. 35,000/-<br>per month<br>(consolidated)   | <p><b>Essential Qualifications</b><br/>M.Sc. in Agricultural Statistics /Statistics/ M.Sc.(Ag.) Information and Communication Technology (ICT) from a recognized University or equivalent.</p> <p><b>Desirable Qualifications</b></p> <ol style="list-style-type: none"> <li>Working experience in statistical analysis.</li> <li>Proficiency in computer operations (MS office)</li> </ol> |

**Terms & Conditions:**

- Candidate are requested to ensure their eligibility like age, qualification etc. before appearing for the interview.
- Candidates having essential qualification will only be considered for interview.
- Upper age limit for Young Professional II is 40 years (men) and 45 years (women). Age limit is relaxable for SC/ST/OBC as per GOI/ICAR norms.
- The post is purely temporary and co-terminus with the project, selected candidate have no right to claim for regularization or absorption whatsoever in ICAR/NBPGR.
- The decision of Director of the institute will be final and binding in all aspects.
- The Director shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal thereof shall be made.
- Concealing of facts or canvassing in any form shall lead to disqualification or termination of such candidates.
- Candidates are required to enclose the scanned copies of relevant certificates/marks sheets from matriculation onwards etc. Along with an application with full bio-data duly attested affixing a passport size photograph on the top.
- The selected candidate will be required to produce medical certificate at the time of joining.
- The candidate should produce No-Objection Certificate from his/her present employer (if employed) for appearing in the interview and joining the post of selection.
- In case of any disputes, it will be resolved in the jurisdiction of New Delhi court only.

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Pusa Campus, New Delhi – 1100012**

**APPLICATION FORMAT  
Annexure – I**



**Date of interview:** .....

1. Full Name (in Block letter) : \_\_\_\_\_
2. Father's/Husband's Name : \_\_\_\_\_
3. Date of Birth (DD/MM/YY) : \_\_\_\_\_
4. Age as on date of advertisement : \_\_\_\_\_
5. Permanent Address with Pin Code : \_\_\_\_\_  
\_\_\_\_\_
6. Address for communication (if different) : \_\_\_\_\_  
\_\_\_\_\_
7. Mobile Number : \_\_\_\_\_
8. E-mail Address : \_\_\_\_\_
9. Sex : \_\_\_\_\_
10. Marital Status : \_\_\_\_\_
11. Whether belongs to SC/ST/OBC/General : \_\_\_\_\_
12. Details of educational qualification from 10<sup>th</sup> onwards

| Degree           | Discipline/<br>subject | Board /<br>University | Institute/ College | Year of<br>passing | Duration<br>of course | Marks<br>(%) |
|------------------|------------------------|-----------------------|--------------------|--------------------|-----------------------|--------------|
| 10 <sup>th</sup> |                        |                       |                    |                    |                       |              |
| 12 <sup>th</sup> |                        |                       |                    |                    |                       |              |
| B.Sc./B.Tech     |                        |                       |                    |                    |                       |              |
| M.Sc./M.Tech     |                        |                       |                    |                    |                       |              |
| Ph.D.            |                        |                       |                    |                    |                       |              |
| Any other        |                        |                       |                    |                    |                       |              |

- Strike which is not applicable

13. Experience if any:

| S. No. | Post / Position held | Employer | Period (From-to) | Works done/ experience |
|--------|----------------------|----------|------------------|------------------------|
|        |                      |          |                  |                        |
|        |                      |          |                  |                        |

14. Whether obtained NOC form present employer, if employed?

15. Additional Relevant Information if any:

### **DECLARATIONS**

The information given above by me are true to the best of my knowledge and belief. If any information is found false, my candidature and services if selected may be terminated without any notice.

Place:

(Signature of Candidate)

Date:

Name: